# GUSTAVO RUIZ

Runoff Report July 15, 2020

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction C                               | Guide explains how to complete this form.  | 1 Filer ID (Ethics Commission Filers)          | 2 Total pages filed:   |  |  |  |
|--|--|--|--|--|--|--|
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME                | MS/MRS/MR FIRST  Mr. Gustavo  NICKNAME LAST  | MI<br>Csuffix                                  | OFFICE USE ONLY  Date Received  CAMERON COUNTY  CAMERON COUNTY                                     |  |  |  |
| - CANDIDATE /  | Aus Ruiz   |  | CAMERON COSTINUES & DEPARTMENT OF ELECTIONS & VOTER REGISTRATION                                   |  |  |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS  | 21434 Retama Rd.   | CITY; STATE; ZIP CODE                          | JUL 1 5 2020   |  |  |  |
| Change of Address                                    | Harlinga TX 78550  |  | RECEIVED   |  |  |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                | (956) 421-4373   | EXTENSION                                      | Date Hand-delivered or Date Posynarked   |  |  |  |
| 6 CAMPAIGN<br>TREASURER                              | Mr. Robert   | МІ   | Receipt # Amount \$  |  |  |  |
| NAME   | NICKNAME LAST  | SUFFIX   | Date Processed   |  |  |  |
|  | Davis  | Tr.  | Date Imaged  |  |  |  |
| 7 CAMPAIGN TREASURER ADDRESS (Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE); APT / SL  |  | STATE; ZIP CODE  |  |  |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                     | AREA CODE PHONE NUMBER  (956) 421-4373   | EXTENSION                                      |  |  |  |  |
| 9 REPORT TYPE  | January 15 30th day before electrical July 15 8th day before electrical strains and strains and strains are strains as the strain |  | 15th day after campaign treasurer appointment (Officeholder Only)  Final Report (Attach C/OH - FR) |  |  |  |
| 10 PERIOD<br>COVERED                                 | Month Day Year / 01 / 2020   | THROUGH 6                                      |  |  |  |  |
| 11 ELECTION  | Month Day Year Primary  3 / 2022 General   | ELECTION TYPE Runoff Other Description Special |  |  |  |  |
| 12 OFFICE  | County Commissioner  | 13 OFFICE SOUGHT (IF KNOWN)  COUNTY COMM       | ī  |  |  |  |
|  | Pt.4   | PG-4   |  |  |  |  |
| GO TO PAGE 2   |  |  |  |  |  |  |

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

| 44 C/ON NAME   |  | 145  | Filer ID (Ethics Commission Filers) |  |  |  |
|--|--|--|-------------------------------------|--|--|--|
| 14 C/OH NAME   | Gustavo C.   | Ruiz   | Filet ID (Ethics Commission Filets) |  |  |  |
| 16 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)  | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE OF OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |  |                                     |  |  |  |
|  | COMMITTEE TYPE   | COMMITTEE NAME   | -                                   |  |  |  |
|  | GENERAL  |  |                                     |  |  |  |
|  | SPECIFIC   | COMMITTEE ADDRESS  |                                     |  |  |  |
|  |  | COMMITTEE CAMPAIGN TREASURER NAME  |                                     |  |  |  |
| Additional Pages   |  |  |                                     |  |  |  |
|  |  | COMMITTEE CAMPAIGN TREASURER ADDRESS   |                                     |  |  |  |
| 17 CONTRIBUTION<br>TOTALS  | PLEDG  | UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN<br>ES, LOANS, OR GUARANTEES OF LOANS, OR<br>IBUTIONS MADE ELECTRONICALLY) | \$ \$                               |  |  |  |
|  |  | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ 669.00                           |  |  |  |
| EXPENDITURE<br>TOTALS  | 3. TOTAL   | \$ 15.00   |                                     |  |  |  |
| . ,  | 4. TOTAL   | POLITICAL EXPENDITURES   | \$ 15.00                            |  |  |  |
| CONTRIBUTION<br>BALANCE  |  | POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST E<br>ORTING PERIOD   | » 7,324.60                          |  |  |  |
| OUTSTANDING<br>LOAN TOTALS   |  | PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE SAY OF THE REPORTING PERIOD \$ 401.50                                |                                     |  |  |  |
| 18 AFFIDAVIT   |  |  |                                     |  |  |  |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. |  |  |                                     |  |  |  |
| ERIK MARTINEZ  My Notary ID # 131759550  Expires October 12, 2022  EXPIRED TO SET 12, 2022   |  |  |                                     |  |  |  |
|  |  | Signature of Candi   | date or Officeholder                |  |  |  |
| AFFIX NOTARY STAMP / SEAL ABOVE  |  |  |                                     |  |  |  |
| Sworn to and subscribed before me, by the said <u>Cus Ruz</u> , this the <u>/5</u>   |  |  |                                     |  |  |  |
| day of Tuzy , 20 20 , to certify which, witness my hand and seal of office.  |  |  |                                     |  |  |  |
| ED No Enik Morney Normay   |  |  |                                     |  |  |  |
| Signature of officer administering eath Printed name of officer administering oath Title of officer administering oath   |  |  |                                     |  |  |  |

#### **SUBTOTALS - C/OH**

## FORM C/OH COVER SHEET PG 3

| 19  | FILER NAME   | 20 Filer ID (Ethics Commission Filers) |           |
|-----|--|--|-----------|
|     | Gustano C Ruiz   |  |           |
| 21  | 21 SCHEDULE SUBTOTALS NAME OF SCHEDULE                                   |  |           |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                            |  | \$ 669.00 |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS              |  | \$        |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS  |  | \$        |
| 4.  | SCHEDULE E: LOANS  |  | \$        |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CON              | NTRIBUTIONS                            | \$        |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                 |  | \$        |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL OF              | CONTRIBUTIONS                          | \$        |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                            |  | \$        |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUN                | DS                                     | \$        |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A               | BUSINESS OF C/OH                       | \$        |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CO            | NTRIBUTIONS                            | \$        |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTION TO FILER | IONS RETURNED                          | \$        |
|     | ·  |  |           |

#### MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A1 1 Total pages Schedule A1: The Instruction Guide explains how to complete this form. 2 FILER NAME 3 Filer ID (Ethics Commission Filers) Gustavo C. Ruiz 4 Date 5 Full name of contributor out-of-state PAC (ID#:\_\_ 7 Amount of contribution (\$) TREPAC 6 Contributor address; City; State; Zip Code POBOX 2246 Austin TX 78768 8 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) \$669.00 Texas Association or Recitors Full name of contributor out-of-state PAC (ID#:\_ Date Amount of contribution (\$) Contributor address: City; State; Zip Code Principal occupation / Job title (See Instructions) Employer (See Instructions) Date Full name of contributor ut-of-state PAC (ID#:\_ Amount of contribution (\$) City; Contributor address; State; Zip Code Principal occupation / Job title (See Instructions) Employer (See Instructions) Date Full name of contributor out-of-state PAC (ID#:\_ Amount of contribution (\$) Contributor address; City; State; Zip Code Principal occupation / Job title (See Instructions) Employer (See Instructions) ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.